#### OHIO DEPARTMENT OF TRANSPORTATION QUARTERLY RESEARCH REPORT

### For Quarter Ending <u>June 30, 2003</u> Date Submitted: <u>September 22, 2003</u>

# Project: International Conference on Highway Pavement Data, Analysis and Mechanistic Design Applications

Research Agency: Ohio University

Principal Investigator(s): <u>Dr. Shad Sargand and Dr. Gayle Mitchell</u>

NCP No.: \_\_\_\_\_ State Job No.: \_\_\_\_\_

Contract No.: 11879

Project Start Date: <u>10/1/02</u> Project Completion Date: <u>12/31/03</u> Contract Funds Approved: <u>\$90,000</u> Spent To Date: <u>\$44,817\*</u>

\*Does not include most recent encumbrances. These encumbrances will be reflected in the budget for the next quarter.

50 % Funds Expended 75 % Work Done 57 % Time Expired

List the Technical Liaisons and other individuals who should receive copies of this report: <u>Roger Green, Karen Panell</u>

## SUMMARY OF PROGRESS FOR QUARTER:

#### **Executive Committee:**

Cash Misel of ODOT was selected as the new Chair of the Executive Committee.

#### **Printed Materials:**

- 1. Conference registration brochure distributed May 2003 was mailed to approximately 2,300 people.
- 2. Conference program is being finalized.
- 3. Being to draft Conference proceedings.

## Conference Manuscripts: Received 55 manuscripts:

Fifty-five manuscripts were selected for presentation and publication at the International Conference on Highway Pavement. Final submissions of manuscripts are still being received.

#### **Keynote Speakers:**

Dr. Mike Nunn of TRL in the United Kingdom accepted an invitation to provide a keynote address at the Conference. Dr. Carl Monismith of the University of California – Berkley will also provide a keynote address. Mr. Paul Teng of FHWA will provide the Conference summation.

#### Exhibitors:

Information packets, including registration information, were mailed to 19 exhibitors and spaces will be selected by the ICHP on a first come, f irst serve basis.

PROPOSED WORK FOR NEW QUARTER:

#### Proceedings:

The conference proceedings will be completed and printed.

Registration will continue. A conference program will be mailed out.

**IMPLEMENTATION:** 

None.

PROBLEMS (if any):

None.

EQUIPMENT PURCHASED (if any):

None.